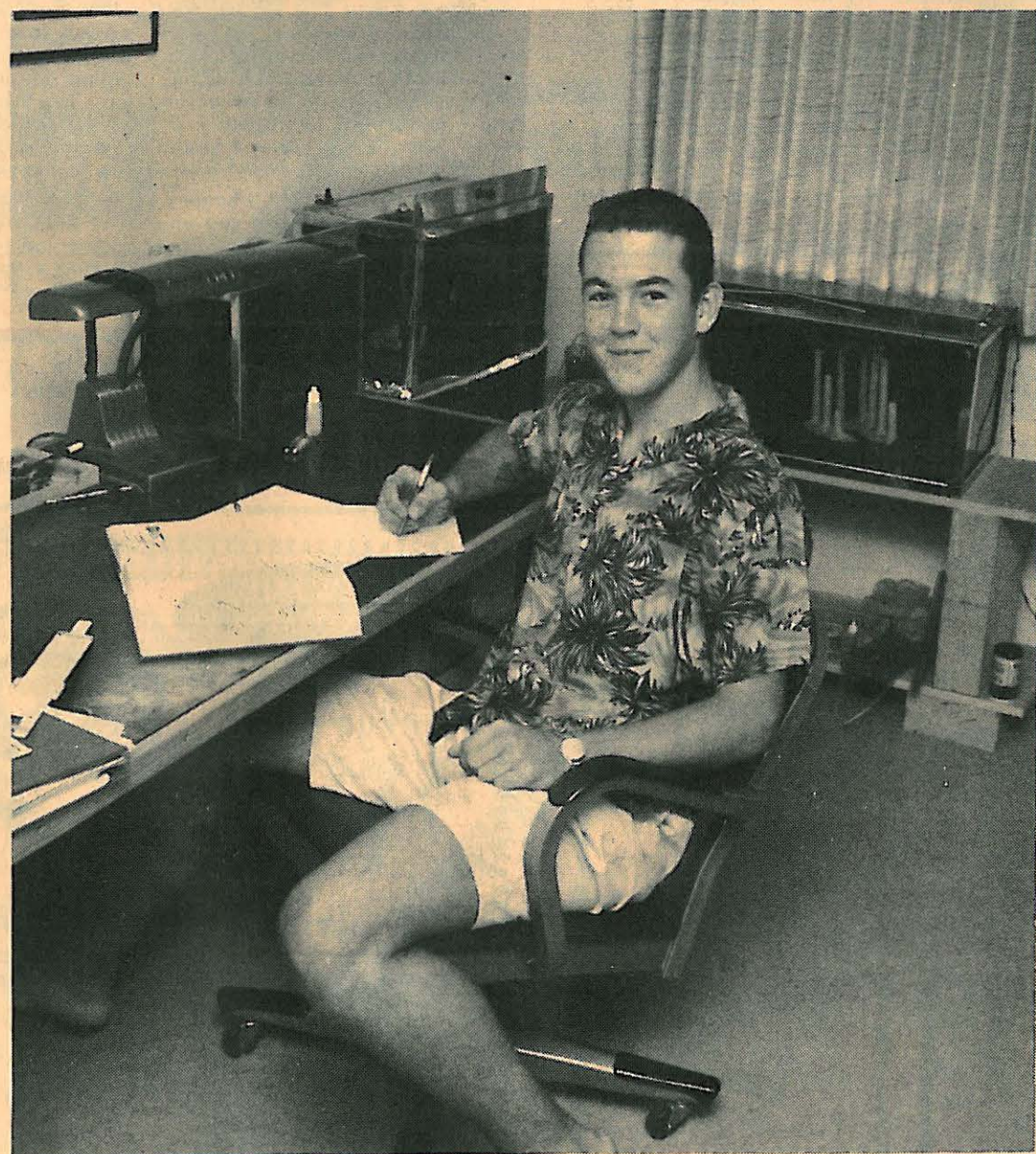


TOWN and COUNTRY NEWS*

10¢
445-3133

SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



El Capitan High School student, William A. Arnett has been named one of the semifinalists in the 1966-67 National Merit Scholarship competition. Bill is the son of Mr. and Mrs. William V. Arnett of Palo Verde Ranch in Alpine.
(Staff Photo)

OPEN HOUSE

By RUTH FULLER

EVERYBODY HAS HAD some experience, I think, with what my husband Robert likes to call the perversity of inanimate objects — the way keys and glasses, tools or implements you need desperately vanish deliberately at an inopportune moment, the way the steam iron waits till you are ironing the very last breadth of white material and then sends forth clouds of brown smoke and ruins the entire operation, a flat tire just as you are leaving the house — the list is endless and we have all been faced with such situations. My most exasperating experience was a recent one, the Case of the On-Again, Off-Again, Television Set. For no apparent reason our set developed the irritating habit of blanking out completely five minutes after being turned on. We discovered after some experimentation, that turning it off for a second or two, and then back on solved the problem, but it was annoying and we finally called our friendly Television Repairman who finally made it to our house three days after our original call. When he rang the doorbell I switched off the set and prepared to demonstrate our problem.

"NOW WATCH THIS," I said, "five minutes after we turn the set on, it blanks out. . . ."

"INTERESTING," SAID MY repairman, checking his watch and eyeing the set intently. Five minutes — six, seven — ten minutes went by. No interruption.

"I JUST DON'T understand it!" I was justifiably embarrassed. "It always happens!"

"LET'S TRY IT again," he said, shaking his head, and so we returned to Perry Mason. Perry Mason is everywhere this fall. Still no interruption.

"WELL," HE SAID, shaking his head. "I'll take a look. . . . his facial expression convinced me he thought I was not quite with it. He whipped out his handy tool chest, opened the back of the set and went over it carefully. "Strange," he murmured, "I certainly don't see what the trouble is. . . . I'll tell you what, just watch it a day or two more and if the difficulty occurs again, just call us. . . . The service charge for this will be. . . ."

I WAS ANGRY. As he climbed back into his truck I switched the set off and on with an ungentle hand — and sure enough, the blackout happened again. I ran to the door and I shouted, "Come back! come back! It is doing it again!" But the truck had pulled away, and he didn't hear me.

ROBERT TOOK THE set over to the shop last week and left it there for observation. It seems obvious to me there is something personal in the attitude it has toward me and I do not wish to be humiliated again. Perhaps for strangers it will reveal the reason for its malfunction. The telephone just rang — guess who? My friendly Television Repairman, that's who. "Mrs. Fuller," he said brightly, you might as well come and get your set. We cannot find a thing wrong with it."

YOU KNOW WHAT will happen. That set will come home and I am willing to wager any amount of money it will immediately maliciously resume its blackouts just to make me look ridiculous. Well, we've been wanting a color set for some time now. . . .

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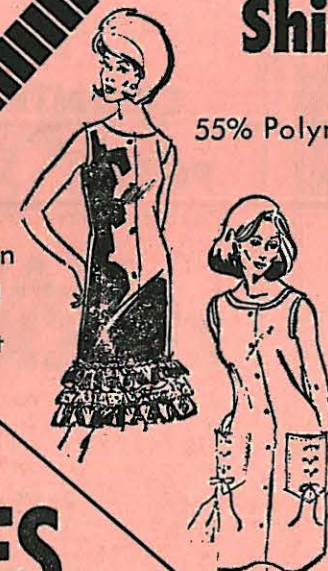
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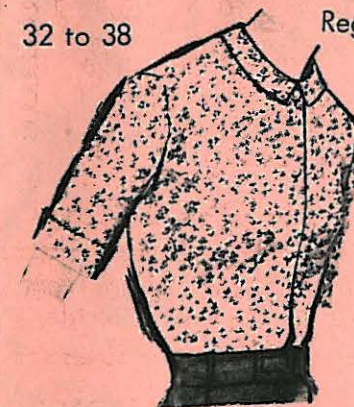
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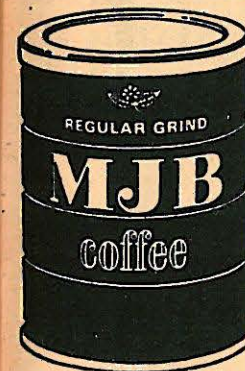
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YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6
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TWO LB. 1.38

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Cake Mix 29^c
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Yams 5 for \$1⁰⁰
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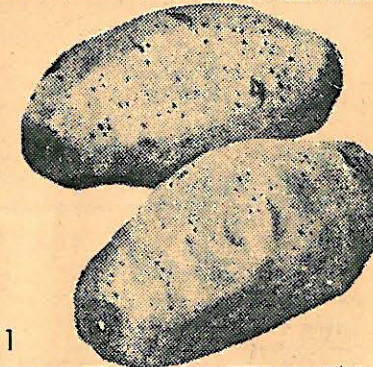
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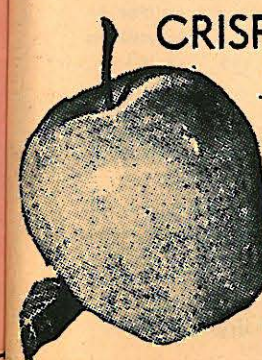
Popcorn 23^c
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TENDER
Fresh, Sweet
CORN 5^c EAR

Notes To You
By Ray Grayson

ONE NICE THING ABOUT the beginning of school days is the safe and snug kids back in classrooms away from our traffic conditions.

AT THE BEGINNING OF each vacation I always think of the school children who will never return to their classes for violent reasons that need no elaboration.

I SEE, THIS YEAR WE WILL exceed 50,000 deaths on our highways! That's a lot of funerals in plain words and if we had to attend that many, maybe we'd keep the problem uppermost in our minds.

THE SEASON AHEAD WILL, as usual, be a dangerous one, especially for youngsters and elderly people. It seems a pity to approach the two beautiful seasons of Christmas and Thanksgiving with injury and death a part of the agenda.

THERE'S NO REASON FOR it. There is no destination anywhere so important that we must hurt someone in our haste to reach it.

AS WE ENTER THE COMING political season, I doubt if one candidate will give passing notice to the annual slaughter of our citizens. Now really, is there anything that they can discuss that will exceed the importance of 50,000 US citizens?

TALK ABOUT WASTING OUR tax dollar! We should sit down sometime and figure out what it costs us to educate these traffic victims along with the loss of their productive years, both to themselves and the nation as a whole.

THERE'S SOMETHING TO write to your congressman about!

Many an argument against a civic project is knocked down and run over by progress.

DR. S. S. SLOAN
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BOARD MEETS

William F. House reports that a board meeting of the Victoria Area Civic Association was held Wednesday Sept. 28 at the home of Mr. and Mrs. S. E. Van Note.

Reports of various committees were heard and accepted. The committee, headed by Jack Spatz, reported on the success of naming streets and securing house numbers for the Victoria Dr. area.

All side streets off Victoria are named and houses numbered as of last July.

All numbers are to be two and one half inches in height and displayed visible from the road. These numbers are to be displayed not later than July 21, 1968 but in order to facilitate a quick location of your house in case of fire these numbers should be displayed immediately.

The Victoria Area Civic Association's incorporation was completed by William F. House as of July, 1966.

Trailer Living

By LILLY LEINHAUPEL

The combined birthday tea for August and September was held on Wednesday, Sept. 28. A nice time was had by all who attended. Birthdays honored were for Alice Groombridge and Dorothy Lambert who found they share the same birth date and Rose Andrews and Rose Faulkner. Cakes were baked by Lil Leinhaupel; Stella Malgeri poured.

Louis and Elsie Colberg are away again in their camper. This time they are camping at Palomar State Park for a few days and also a visit to Yucipa to see Elsie's parents.

Home from the Klamath River, after some salmon and steelhead fishing, are Wanda and Dan Huffman. Fishing was slow but they had a nice trip visiting friends, Mr. and Mrs. Tom Carpenter at Ashland, Oregon and are now happy to be home.

Mr. and Mrs. R. Hope are back from several days of camping along the Colorado river at Needles.

Irene White suffered a bad fall last week. After a thor-

ough checkup, they found there were no broken bones, only some very bad bruises on her face. Irene says she wishes she had an original excuse for that horrid blackeye. We hope it won't be too long until the pain and discoloration is gone.

CANYON NEWS

Mr. and Mrs. Gordon French of Westlaco, Texas were recent guests of the David Wilt family. Mrs. French is the sister of Mr. Wilt.

Shelia Benson and Jeannie Ferguson were co-hostesses for Connie Paige at a baby shower last Friday evening in the Benson home.

Mickie Tangy, former Canyonite from El Cajon spent a recent weekend as Dianne Arnold's guest.

The Dick Bardsley family and the Sonny Paxton family spent a weekend camping and hunting in the Lagunas.

We extend our deepest sympathy to the Cole family on the loss of their husband and father, Kenneth Cole.

Bob Heilig is recovering from a rare operation. We are so happy to report that he is on the way to recovery. It was a delicate operation and we are so glad that he came through so well.

Meeting Set

The Acacia Club announces their meeting to be held on the 14th at 6:30. It will be the usual potluck dinner with a Halloween party following.

School News

Starting Oct. 3, fourteen eighth graders will be helping four primary teachers. This is part of a new child care study. They will be supervised by the teachers they help, Mr. Ryan and Mrs. Johnson. They will do this for about an hour a day.

The Eighth grade court officials have been chosen and they have held their first session. The officials are judges Siemen Ostrander and Barbara



BOB WILSON AND HIS WIFE IRIS ACCEPT LITERATURE FROM PAT ARCHER, CANDIDATE FOR THE 80TH ASSEMBLY. MR. ARCHER MADE A WHIRLWIND TOUR OF ALPINE SATURDAY MEETING MANY OF THE LOCAL RESIDENTS. ARCHER IS RUNNING AS A 'MODERATE' CANDIDATE IN THE COMING ELECTION.

(Staff Photo)

Presley. The baliff is Marvin Woodridge and prosecuting attorney, Donald Haddock.

The seventh and eighth graders are campaigning for positions in the Student Council.

The youngsters in Mrs. McQueen's room are writing an autobiography of their lives so far. They also have five new kids in their classroom. And the boys who are in Pop Warner Football team say, "Please come out and support us."

Mrs. Garrett's room has been doing map study for Social Studies. They are learning to read maps very well. Today they wrote some poems about autumn which will be displayed on the bulletin board.

In Mrs. Fletcher's room they are making Halloween masks. They are made out of paper mache and then painted by the kids. They also have an exhibit of Indian relics that were brought in by the children.

Tuesday we had a potluck at the school. Eighth Grade mothers were the hostesses. They had a very nice turnout.

October 1 the Alpine Eighth Graders beat Mt. Empire 14-0 in football at Alpine. David Carbaugh and Marv Woodridge made touchdowns and there was a safety. They play Julian on Oct. 28 and Mt. Empire on Nov. 4th.

By Barbara Presley

The fellow without character has to depend on his reputation to pull him through.

ALPINE LIBRARY HOURS

Tuesday, one to five

Thursday, one to five

Saturday, 10 to two

LOCATED: Alpine Woman's Club, Hwy. 80.

All Around Alpine

Dottie Manalakus was thrilled to have her son, Gordon Hine with her for a few days last week. Gordon had been called home from Viet Nam because of his sick baby and was able to get by to see his family here in Alpine. The baby has a heart condition but hopefully it will outgrow the problem. Gordon is a First Lt. in the Tank Battallion in the Army and his wife lives in Iowa. He will be returning to Viet Nam.

Wilma Peters mare "Sassy Jan" foaled a filly colt. It was born early Oct. 1. The sire is "Poco Tex" who is the son of "Poco Dell." The colt has a perfect question mark on her face, but that won't enter into the naming of the colt. According to those who have seen her, the colt is a very beautiful little filly. "Sassy Jan," the mother, is boarded in El Cajon.

We're several weeks late in welcoming Dr. Mildred Bredesen back to town. Dr. Bredesen had been in Florida because of the illness and death of her father. She is very glad to be back once again and is beginning to get into the swing of things once again.

The horse ring that the young people want so badly is getting underway. Jack Hoistad is to drill the last holes for the posts this week. The Sortino's, the Vickers, the Scullys and Mary Reed worked four or five hours Sunday and have all put in a great deal of time and hard work. They can still use more help.

Lillian Lyman entered El Cajon Valley Hospital Monday for a minor ear operation. She expects to be out very soon.

The teachers of the Alpine School District, along with the Board Members enjoyed a picnic at Flinn Springs Saturday. The children and others, enjoyed volley ball and baseball and reported a wonderful time.

"Sandy" daughter of Mary and Martin Lacko is considered very slightly improved but is still in very critical condition at Stevenson Memorial Hospital. We all certainly hope

and pray that she will be well very soon.

The Clay family enjoyed a family reunion at Riverside this weekend. An aunt and uncle who live in Texas had just gotten in from a vacation in Hawaii and it was a memorable occasion. About 20 attended.

The Bob Wilsons recently returned from a vacation to Crowley, Louisiana. Iris' mother is there, and although she is in good health now, she has been ill. On the way back they stopped at Carlsbad Caverns and Orange, Texas. They

were gone about two and a half weeks.

Pattie is now in Jacksonville, Florida. She and her new husband are enjoying it but don't like the weather there as well as here. School is the reason for the couple being there and the Navy will probably keep them about six months in that vicinity.

MEET HELD

Mrs. H. W. Johnson, president of the Alpine Woman's Club, opened the 1966-67 season last Tuesday at the club house.

This meeting was the annual "ingathering" meeting. Each member brought two new garments for the Needlework Guild for distribution to organizations caring for the needy in San Diego County.

The Lively Oaks Hill Billy Band presented a delightful program which was enjoyed by all.

The hostess for the day was Mrs. Paul Clay, assisted by Mrs. Wallace Coppack and Mrs. H. Latham.

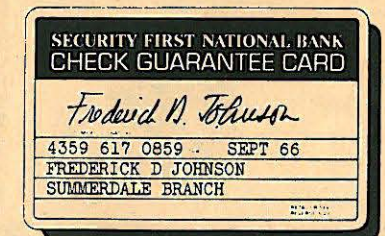
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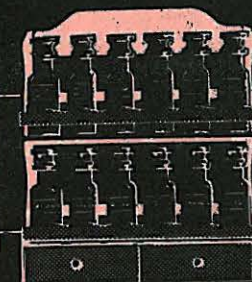


Woodside at Wintergardens
Lakeside

THE FRUIT BARN



OPEN DAILY 448-7222



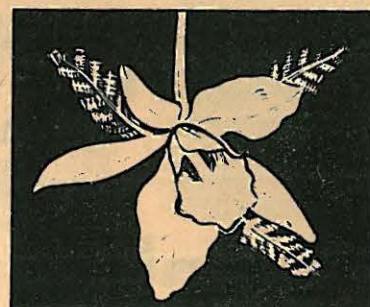
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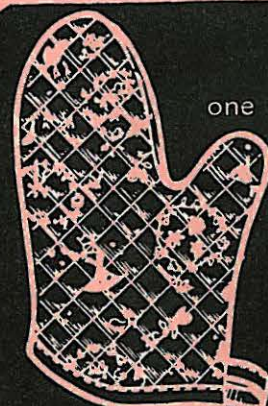
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one side silicon

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hands on your
X'mas roast

MIX 'EM or MATCH 'EM
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CELLO
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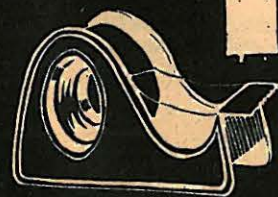
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3 for 89¢

Cello Tape

10¢



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6 transistor radio
90 day guarantee
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LIMITED QUANTITY

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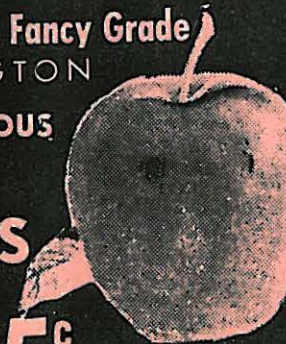
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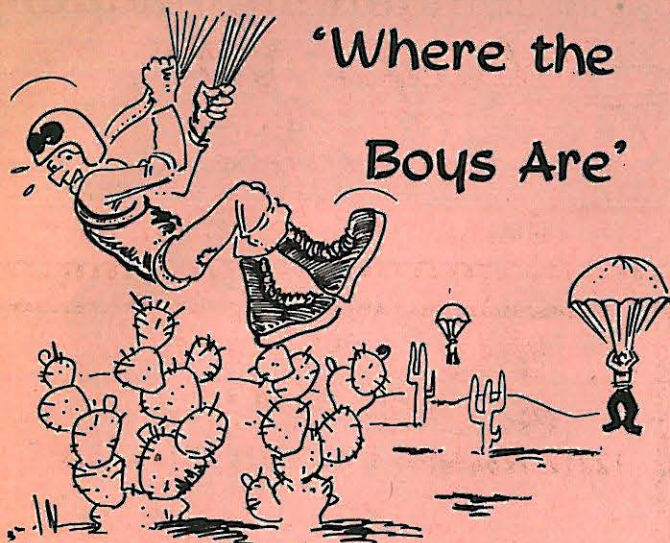
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SMALL TENDER

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1-lb. cello bag

3 1-LB.
CELLO
BAGS **25¢**

25 lb Cello Bag \$1.49



'Where the
Boys Are'

ARTHUR O. KUHLMANN, RDC, USN is now stationed aboard the USS Chicago which is now at Formosa. Mrs. Kuhlmann and their two children are staying with her parents in San Francisco. The Kuhlmanns own their home on Petite Ln.

The Marines now have a new recruit — he is NICK TATTER of Santee. He is now in basic training at Camp Pendleton in Oceanside.

Home on leave recently is TERRY WEISGERBER, son of Mrs. Margaret Weisgerber. He is in the U. S. Marines and now stationed in Georgia.

Another one of our boys who is home on a 30-day leave is PFC PAUL J. SCHLEGEL, son of Mr. and Mrs. Raymond Schlegel. He is here from Ft. Bragg, North Carolina.

ALFRED BELANGER JR., grandson of Z. J. Belanger of Lakeside was honored by being the only one from his platoon at MCRD that was sent on for higher training after graduation. He is now taking an electronics course at Memphis, Tenn.

PFC CHARLES WHITLOCK was selected in July to be on the Honor Guard at Ft. Meyer, Va. Prior to becoming a part of the Armed Services, Charles had become a permanent part of the Lakeside Fire Department. Charles is married to the former Kathleen Helmer, daughter of Mr. and Mrs. William Helmer. Both Kathleen and Charles are graduates of El Capitan High School. The young couple will be together when Kathleen joins Charles in the early part of December.

LARRY BURLEW is home on leave after spending 13 months in Korea. After his leave he will be stationed at Alconbury RAF Base near London, England.

AIRMAN 2/C STEWART ZIMMERMAN JR. is now stationed in Northern Japan. Stewart is the son of Mr. and Mrs. Stewart Zimmerman of Santee.

PVT. LOUIS PAYTON, son of Mr. and Mrs. George Payton is a baker with the first Cavalry in Viet Nam. Louis is expected to be home by the first of the year.

We appreciate all of the items that we have this week about our servicemen. We urge all families of our boys to contact our office, either at 443-3839 or 445-3133 to be sure we have news of YOUR boy. And when you call, don't forget to have a free subscription sent to that serviceman of yours. We have received so many comments from the boys themselves, concerning how much it means to read about the other boys. Many of these boys were schoolmates and we are glad to be able to keep them informed.



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Lakeside"

Flowers for All Occasions

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Funeral Arrangements
9934 MAINE AVENUE

C OF C DINNER SET

All the preparations are set for a very fine installation dinner for the Chamber of Commerce.

It will be held on Saturday evening at 6:30 at the Alpine School and will be a catered affair.

An interesting talk on space is slated and Henry Boney will install the new board members.

Tickets are available from all board members and from the C of C office.

ATTENTION

Parents of children 3 to 5 years old. A few openings are available in weekday Pre-School.

Two day program \$12.50 per month - Mon. & Tues.

Three day program \$16.00 per month - Wed. thru Fri. Hours 9 - 11:45 A.M.

Call Mrs. Frances Desmond 443-1765 or 443-1021

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WATER WELLS

PUMPS

Water Wells Drilled
STOCKTON PUMP
AND MACHINE 311 N. 2nd
444-2672 El Cajon

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9940 River St., Lakeside
Rooms by Day, Week, or Month

COCKTAIL LOUNGE

Your Host—"P. J." York
behind the bar

No Cover Charge

Jam Session Sunday Nites

"CHUCK HOWARD"

&

The Howard Boys

ARE BACK

BOWLING TOURNAMENT

EVERY SUNDAY

Begins at 5:30—Weekly Prizes

ACCESSORIES OPEN DAILY BATTERIES

E & M Auto Parts

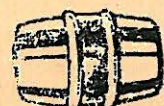
WELDING & SUPPLIES

Acetylene and Oxygen — Factory Rebuilt Engines

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1655 East Main St. — P.O. Box 85

Spikes Liquor

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LAKESIDE, CALIF.



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Keg
Beer

Complete Pool Supplies

Ice BLOCK, CUBE

24 Hr. Service

Picnic Supplies

MAC, GILDA, SPIKE MCQUAID

Paul and Norine HAIRSTYLES

NOW OPEN IN ALPINE

2142 Hwy 80 Alpine

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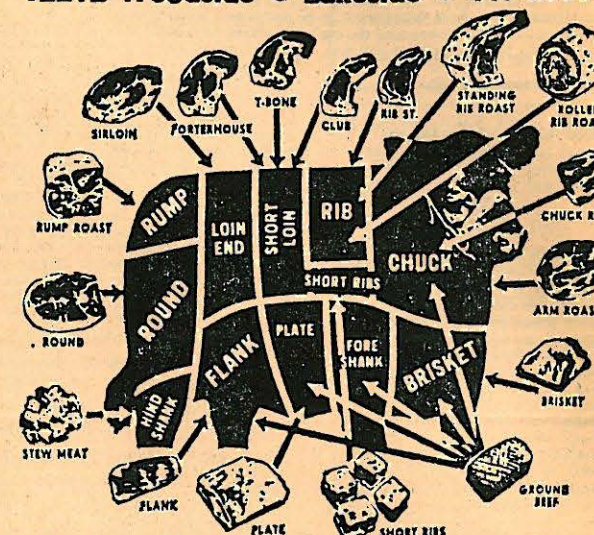
445-4031

Lucy's Cafe

9930 Maine
STOP AT LUCY'S FOR COFFEE
or
MERCHANT'S LUNCHEONS DAILY

BILL JENNEY'S FREEZER MEATS

12212 Woodside • Lakeside • 443-2839



U.S.D.A. CHOICE FULL SIDE 57¢ lb.

Approximate weight 270 lbs.
Approximate total cost \$153.40

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NO MONEY DOWN!
6 MONTHS TO PAY!!

FREE STORAGE IF YOU DON'T
HAVE A FREEZER

Other cuts available such as Loin or Round
or Forequarter for small families.

NO MORE TRIPS TO THE STORE -
JUST STEP TO YOUR FREEZER

NEW HOURS:

OPEN SUNDAYS from 10 a.m. to 6 p.m.
so Mr. and Mrs. have the chance to shop
together. CLOSED MONDAYS.

NOTICE TO CONTRACTORS CALLING FOR BIDS

NOTICE IS HEREBY GIVEN that the County of San Diego, State of California, hereinafter referred to as the Owner, will receive up to, but not later than 2:00 o'clock p.m. of the 27th day of October, 1966, sealed bids for the award of a contract for

COUNTY ROAD DEPARTMENT
MT. LAGUNA ROAD MAINTENANCE STATION
RESIDENCE, EQUIPMENT SHED AND BUNKHOUSE
PROJECT H-061

Bids shall be received in the office of the Clerk of the Board of Supervisors, Room 306, San Diego County Administration Center, San Diego, California, and shall be opened and publicly read aloud at the above stated time in the chamber of the Board of Supervisors.

Each bid must conform and be responsive to the contract documents, copies of which are now on file and may be obtained in the office of the Department of Public Works of the County of San Diego, at Building 2, County Operations Center, 5555 Overland Ave., San Diego, California upon payment of \$8.00 per set. Such payment will not be refunded and the contract documents, so obtained need not be returned.

Each bid shall be accompanied by the security referred to in the contract documents and the list of proposed subcontractors.

The Owner reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, Government Code.

The Owner has determined the general prevailing rate of per diem wages in the locality in which this work is to be performed for each craft or type of workman needed to execute the contract; which will be awarded to the successful bidder, to be as follows:

Table with columns: Craft, Classification, or Type; Per Diem Wage PER DIEM. Rows include BRICKLAYERS, CARPENTERS, CEMENT MASON, ELECTRICAL WORKERS, CARPET, LINOLEUM & WINDOW SHADE AND SCREEN WORKERS, GLAZIER, IRON WORKERS, LATHERS, PAINTERS, PLASTERERS, PLUMBERS, LABORERS, and TRUCK DRIVERS.

ANY CLASSIFICATION OMITTED HEREIN NOT LESS THAN \$34.04

The foregoing schedule of per diem wages is based upon a working day of eight hours. The rate for holiday and overtime work shall be at time and one-half.

It shall be mandatory upon the Contractor to whom the contract is awarded, and upon any subcontractor under him, to pay not less than the said specified rates to all workmen employed by them in the execution of the contract.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening of bids.

HELEN KLECKNER,
Clerk of the Board of Supervisors

Town and Country News
October 6, 13, 1966

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, SEPTEMBER 27, 1966

Meeting was called to order at 9:35 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Cozens; also Helen Kleck-

ner, Clerk; Supervisor Robert C. Dent being absent.

Invocation by Reverend John Harmon

Pledge of allegiance to the flag

1. Minutes of the regular meeting held Tuesday, September 20, 1966.

Approved
2. Authorize sale of \$1,500,000.-

00, 1966, Series "B" Grossmont Junior College District bonds.

Authorized sale, bid opening 11/1/66 at 10:30 a.m.

At 9:36 a.m. Supervisor Dent entered and took his place on the Board.

1W Re petition of F. H. for freedom from responsibility for support of his mother, A. W., a recipient of Old Age Security, and declaration in support of said application: County Counsel recommendation for denial.

2W Recommendations that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients.

3. Recommendation for continued granting of General Relief to needy cases.

4-5. Requests for assessment roll corrections and/or refunds of taxes.

6-7. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.

8. Requests for amendment of actions concerning properties acquired by public agencies, Section 4986 R&T Code.

9. County Counsel recommendation for denial of Smith-Rice Derrick Barges, Inc. claim for refund of taxes paid under protest.

10. Sacramento City-County Chamber of Commerce Board of Directors resolution supporting proposals for property tax legislation.

11. George Lewis Elam

12. Harvey Richard Breen

13. County Clerk recommendation that County Council be authorized to take any judicial action necessary to obtain satisfaction of County's claim secured by Grant of Lien executed by May K. Pyle, now deceased.

14. County Clerk recommendations that County Council be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.

15. County Clerk requests discharge from accountability for collection of accounts totaling \$14,065.23.

16-17. Postage requisitions.

18. Applications for destruction of records.

19. Governor Brown proclamation calling statewide General Election to be held 11/8/66.

20. Agricultural Commissioner recommendation that Board approve and authorize Chairman to execute County Inspection Service Agreement with Fresh Fall & Winter Pear Advisory Board for County inspection services 9/16/66-3/31/67.

21. County Counsel recommendation that he be authorized to request dismissal without prejudice of legal action commenced against Clyde E. and Helen P. Loucks for collection of Hospital accounts.

22. Approved and authorized Chairman to execute

23. Letter from City Manager of City of San Marcos, urging reorganization of County government to allow issuance of commercial and residential building permits in Escondido.

24. Building Inspection Department recommendation for adoption of resolution of intention to change to Helix Lane name of portion of Helix Street lying north of new Freeway in Spring Valley area.

25. Vaughn I. Parry letter requesting that County Road B4 from U.S. 395 east to end be named "Lilac Road," a petition therefor having been sent to Building Inspection.

26. Approved and authorized Chairman to execute

27. Referred to Building Inspection Department and Chief Administrative Officer

28. Referred to Building Inspection Department and Chief Administrative Officer

29. Referred to Building Inspection Department and Chief Administrative Officer

30. Referred to Building Inspection Department and Chief Administrative Officer

31. Referred to Building Inspection Department and Chief Administrative Officer

32. Referred to Building Inspection Department and Chief Administrative Officer

33. Referred to Building Inspection Department and Chief Administrative Officer

34. Referred to Building Inspection Department and Chief Administrative Officer

35. Referred to Building Inspection Department and Chief Administrative Officer

800.00 to provide for services of two additional District Field Assistants for 11/66-6/67

Approved and authorized Chairman to execute; authorized transfer

24. Resolution discontinuing revolving fund of A. H. Mueller, Auditor and Controller, and establishing a revolving fund in amount of \$50.00 for J. R. Phelan, Acting Auditor and Controller.

25. Special District Coordinator, County of Santa Barbara, letter commending Dan Hale for his efforts to properly represent public officials and hospitality of area in connection with Conference of Southern California Regional Association of County Supervisors.

26. Establish processing fee of \$25.00 and renewal fee of \$6.00 for licenses to sell concealable weapons.

27. Adopt ordinance adding Chapter 12 to Division 1 of Title 2 of San Diego County Code relating to said licensing.

28. United Nations Association of San Diego request that Board proclaim 10/25/66-10/31/66, UNICEF Week in San Diego County.

29. National Association of Counties invoice for renewal subscription to County Member Service from 10/1/66 through 9/30/67 in amount of \$2,091.00.

30. Chief Administrative Officer letter concerning implied consent law - breath, blood and urine tests for alcohol.

31. Chief Administrative Officer letter concerning implied consent law - breath, blood and urine tests for alcohol.

32. City and County of San Francisco Resolution No. 579-66 affirming principle of home rule for San Francisco in conduct of Building Code activities and opposing recommendations for establishment of State or Federal Building Codes; and requesting Federal, State, and other City and County governmental agencies to consider position taken by San Francisco and basic principle of local self-government as essential in Building Code activity.

33. Letter from City Manager of City of San Marcos, urging reorganization of County government to allow issuance of commercial and residential building permits in Escondido.

34. Building Inspection Department recommendation for adoption of resolution of intention to change to Helix Lane name of portion of Helix Street lying north of new Freeway in Spring Valley area.

35. Vaughn I. Parry letter requesting that County Road B4 from U.S. 395 east to end be named "Lilac Road," a petition therefor having been sent to Building Inspection.

36. Chief Administrative Officer recommendation that Board approve amendment to Contract with Motorola Communications & Electronics, Inc. providing for purchase of 175 mobile units at total cost of \$111,821.10; and authorize purchase by Road Department, Equipment Working Capital Fund with units to be placed in service and funded as approved in 1966-67 Budget.

37. Referred to Building Inspection Department and Chief Administrative Officer

38-39. Chief Administrative Officer recommendation that Board approve amendment to Contract with Motorola Communications & Electronics, Inc. providing for purchase of 175 mobile units at total cost of \$111,821.10; and authorize purchase by Road Department, Equipment Working Capital Fund with units to be placed in service and funded as approved in 1966-67 Budget.

40. Chief Administrative Officer letter concerning implied consent law - breath, blood and urine tests for alcohol.

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43. Chief Administrative Officer letter concerning implied consent law - breath, blood and urine tests for alcohol.

44. Chief Administrative Officer letter concerning inability to sell her land in Borrego (Lot 43, Center 2) for a profit due to ruling of Department of Public Health preventing construction of sewer system thereon because of lot dimension.

45. Mrs. Ellen Kavanaugh letter concerning inability to sell her land in Borrego (Lot 43, Center 2) for a profit due to ruling of Department of Public Health preventing construction of sewer system thereon because of lot dimension.

46. Marjorie V. and Ordean Rocky protest against fluoridation of water.

47. Interim Report of 1966 San Diego County Grand Jury concerning facilities for control and treatment of alcoholics.

48. Chief Administrative Officer recommendation that Board approve list of equipment items for acquisition by the Purchasing Agent for Justice Court of the National Judicial District; and authorize a transfer of \$3,506.00 therefor.

49-50. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Lease of Imperial Beach Branch Library Building Site with option to purchase, with Board of Retirement; and approve Purchasing Agent appraisal of project.

51. Probation Officer recommendation for approval and execution of Agreement for Boarding Home Care for Children with Mrs. Ruth Hoag, for one year commencing 10/6/66.

52. Re State of Clara S. Moreland, Deceased; Public Administrator recommendation for execution of Request for Full Reconveyance.

53. Referred to Building Inspection Department and Chief Administrative Officer

54. Referred to Building Inspection Department and Chief Administrative Officer

55. Referred to Building Inspection Department and Chief Administrative Officer

56. Referred to Building Inspection Department and Chief Administrative Officer

57. Referred to Building Inspection Department and Chief Administrative Officer

58. Referred to Building Inspection Department and Chief Administrative Officer

59. Referred to Building Inspection Department and Chief Administrative Officer

60. Referred to Building Inspection Department and Chief Administrative Officer

61. Referred to Building Inspection Department and Chief Administrative Officer

62. Referred to Building Inspection Department and Chief Administrative Officer

ANNOUNCEMENT

There's one thing we at the Town and Country News are not allergic to - it's change! If we feel a change will benefit all concerned, then you may be sure that change will be forthcoming.

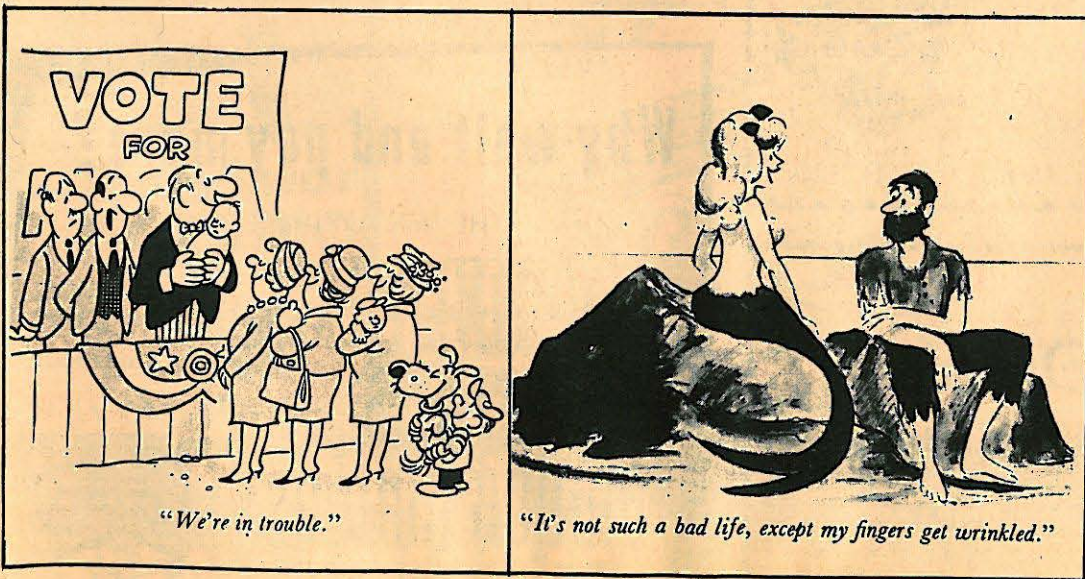
We have been overwhelmed in the last few months with the comments concerning our "little" Lakeside paper. Not a day goes by but what there is some comment concerning it - and believe it or not, it is all flattering.

Now, we have a confession to make. We seldom, if ever, get that kind of comment about the Town and Country News. That disturbs us, you may be sure.

Therefore, we have decided to get busy and make the Town and Country News as attractive to our readers as the Lakeside News. And you see before you today, the results.

We intend to make our paper newsier. We expect to have more features. We want it to be more interesting. We will present more advertising. Unfortunately, it cannot all be Alpine advertising. We believe in buying at home as much as everyone does. But the merchants in Alpine apparently are not ready to support a newspaper. As soon as they are, you may be sure that the Town and Country News will bring you all of their fine bargains, just as it will be bringing you bargains from other areas now.

We hope you like our "little" paper that is in reality - a bigger paper!



Church News

FIRST BAPTIST CHURCH OF THE WILLOWS

The pastor will speak next Sunday morning at 10:45 on the subject "A Revealed Mystery." At the evening service, 7:45, the subject will be "The Sweet Singer of Israel." The BYF will meet at 6:30 p.m. The public is cordially invited to all services.

CHAIRMAN CHOSEN

Chairman of the 60th Annual Christmas Seal Campaign will be a Mission Beach housewife, Mrs. John S. Rhoades, Mark W. Kerby, Alpine area chairman of the Tuberculosis and Health Association of San Diego County reported.

Mrs. Rhoades, a third generation Californian is the wife of a past president of the local TB association and mother of five sons.

The campaign Mrs. Rhoades will direct primarily will be conducted by mail, the objective being to reach every household in the county. Solicitations for contributions are made only by letter.

Money raised supports medical research, case finding, and other essentials. Christmas Seals finance the fight against all respiratory diseases, Kerby said.

WEATHER

High 90 Ave. High 81
Low 52 Ave. Low 55
Rain: Period .09
Season .19
Last Year .068

Alpine Trailer CampeRancho Resort

RESORT FACILITIES
Children & Pets Welcome
445-3162 463-2028

NOTICE TO CREDITORS

No. 83369
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of Martin D. Marta Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Pauline R. Mattus, c/o Linley, Duffy, Shifflet & McDougal, 480 N. Magnolia, El Cajon, California within six months after the first publication of this notice.

Pauline R. Mattus
Administratrix

Linley, Duffy, Shifflet & McDougal
480 N. Magnolia Avenue
El Cajon, California

Town and Country News
Sept. 22, 29, Oct. 6, 13, 1966

Certificate For
Transacting Business
Under A Fictitious Name
No. 41185

It is hereby certified that the undersigned is transacting business in County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

A-1 TRAILER SALES & SUPPLY
957 East Main Street, El Cajon
California, 92021

WITNESS my hand this 2nd day of September, 1966.

STANLEY G. WAGNER
518 Jeffrey St., El Cajon,
California, 92020

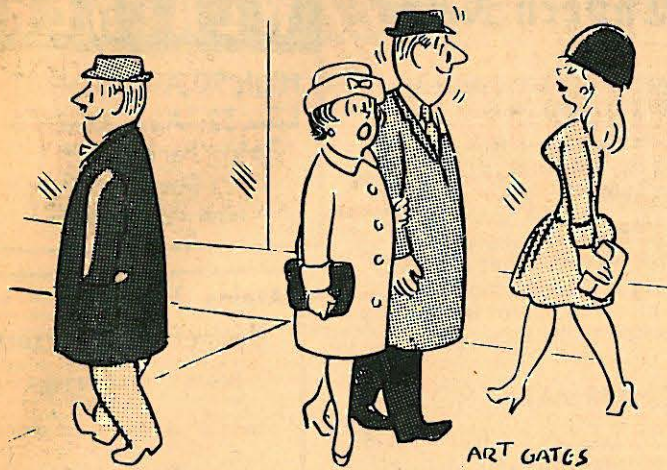
STATE OF CALIFORNIA /ss.
COUNTY OF SAN DIEGO

On this 2nd day of Sept., 1966 before me Lola Weinberg a Notary Public for said County, and State, duly commissioned and sworn, personally appeared Stanley G. Wagner known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

LOLA WEINBERG
Notary Public in and for said
County and State

SEAL
Town and Country News
Sept. 15, 22, 29, and Oct. 6, 1966



ART GATES

"Did you see that wolf give me the old oogle-eye?"

CONCERT SET

Grossmont College's Music Department will present a series of eleven morning chamber concerts and recitals during the Fall semester, with the first concert scheduled for 11 a. m. Friday, Oct. 7 in the Fine Arts Lecture Hall.

The performers, all of whom are students of Charles Mac-Leon, director, include Marcia Hem, Alpine; Victoria Iness-Brown, Jamul; Keith Perkins, Lakeside.

There is no admission charge and the public is cordially invited to attend these morning concerts and recitals.

FALSE CONCEPT

The fellow who convinces himself he is one of the chosen few lives to find out he is one of the disappointed many.

KEETER'S
PLUMBING & HEATING
REPAIRS
24 - HOUR SERVICE

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Pick-Bates
REALTY CO.

LISTINGS WANTED

Homes, Ranches, Land
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445-2537

Lakeside
Liquor Store

9936 Maine

FOR YOUR PROTECTION
FARMERS INSURANCE
C "CHUCK" HESTER
12038 WOODSIDE
LAKESIDE, CALIFORNIA

448-1775 444-0449



EL MONTE SHELL SERVICE

12461 Woodside Ave.
443-9591

Y'all Come See 'Rod & Bill'

A HOME BEAUTIFULLY DESIGNED FOR THE
CARE AND COMFORT OF THE AGED

Woodside Manor Sanitarium
OLLIE DENNIS, ADMINISTRATOR

PHONE
448-3070

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LAKESIDE, CALIFORNIA

Clark Haney Chevron Station

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Penny's Beauty Shop

FRIENDS OF MARGIE'S WILL BE GLAD
TO KNOW
THAT SHE IS BACK WORKING.

9926 MAINE AVE. 443-1061



Lakeside
Rub-A-Dub

SHORT & LONG CYCLES

FREE DRY



12249 WOODSIDE

Why wait and pay more?

THE '67s ARE HERE!
PRICES ARE GOING UP!
SAVE hundreds of dollars on any new
1966 Ford car or truck

OVER 250 NEW CARS AND TRUCKS
IN STOCK

MARCK MOTORS

332 E. Main St. El Cajon 444-6114



CHRISTMAS IN OCTOBER 66¢ TOY SALE

REG. 1⁰⁰ ITEMS

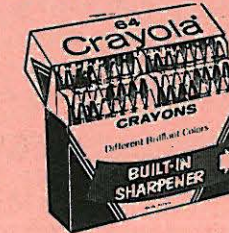
MANY DIFFERENT TOYS

HASBRO DOCTOR KITS
COLORFORMS
ASSORTED \$1.00 GAMES
CHINESE CHECKERS
AND MANY OTHERS

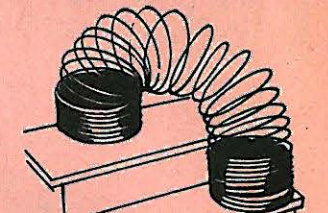


BUG-KEEPER
and HUNTER
PLUS...
MAGNIFYING
GLASS!!

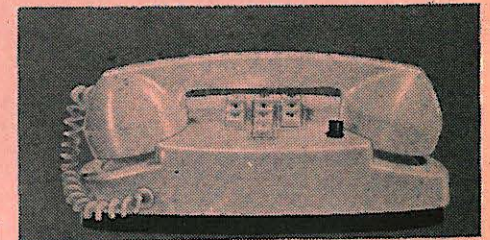
SCIENTIFICALLY
VENTILATED



No. 64 - CRAYOLA crayons - 64 different colors including Gold, Silver and Copper.

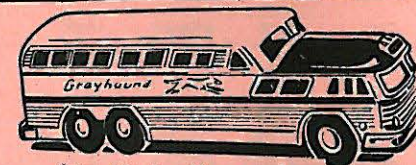


Slinky "walks" down stairs



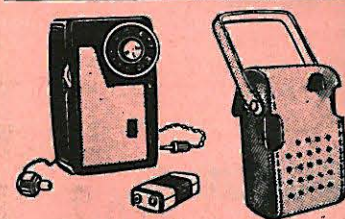
MOTORIZED FRICTION TOYS!

Good size, all metal planes, cars and trucks that are exact scale models of the real ones. Just push and your motor starts running and each toy sounds like the real thing. Now is the time to do your Christmas Stocking!



\$1.49 In December

ONE FOOT LONG **88¢**



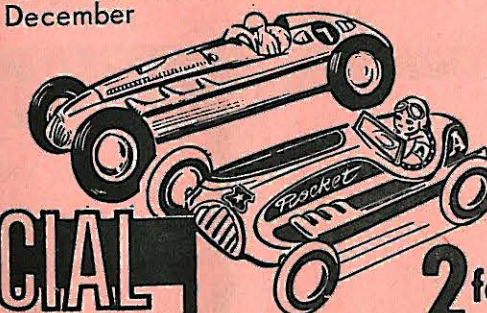
6 Transistor RADIO

- * Ear Phone
- * Case
- * Batteries
- * 90 Day Guarantee

\$3³³

SPECIAL PURCHASE

ONLY 24 Sets in Stock



2 for 30¢

29¢ EACH In December



\$1.49 After Sale **88¢**

One flashlight battery runs it, When it meets an obstacle, it backs up and goes another direction

"BETTER START THINKING OF CHRISTMAS"



WOODSIDE REXALL PHARMACY

Woodside at Wintergardens

Lakeside 448-1423



FINISH LINE AT THE CROSS-COUNTRY MEET BETWEEN EL CAP AND SANTANA LAST FRIDAY AFTERNOON. SANTANA WON ALL THREE MATCHES. (Staff Photo)

KIP'S ORDERS TO GO
FINE CHINESE FOOD
1058 E. Main, El Cajon
442-1211

Ted's Variety Store
SPECIAL TABLE
all items reduced

9907 Maine Lakeside

LAKE SIDE PLAZA

Prime Shopping Center Space Available for Qualified Tenants — Construction Starting Soon

Modern facilities will be complimented by Early California architecture and attractive landscaping

INCLUDING

FOR THE SHOPPER

- Safeway Super Market
- Variety of stores and services
- Air-conditioned shopping comfort
- Free parking for over 200 cars
- Covered walkways

FOR THE STORE OWNER

- Prime shopping center design and construction
- Custom finished space
- Growing shopping area
- Excellent traffic access
- Tenant sign tower

For detailed information, please contact:

Norman Starr 3910 Chapman St., San Diego 223-1614

BUY SELL CLASSIFIED ADS TRADE LEASE

Classified 10¢ a word

DEADLINE: Saturday noon
443-3839 or 445-3133

REFRIGERATORS
GAS STOVES
GAS HEATERS

PAUL'S USED FURNITURE
10017 Maine 443-2701

VERY PERSONAL: If you paid over 33¢ for Kotex you didn't buy it at Woodside Pharmacy!

WANTED, junk auto bodys, old car batteries. Will pay \$1.00 each, Copper, brass radiators. Free pickup. 445-3189.

EXPERT REWEAVING
Burns, tears, moth holes repaired. 448-1360.

1-BEDROOM and 3-bedroom unfurnished apartment. 443-6488.

WANTED — Part time helper. General housework. 443-1894.

RUMMAGE sale, Oct. 7 and 8 at Kiwanis Hall.

POSITIONS open for 30 women ages 20 to 40. Free child care while working 9 to 2 weekdays. No experience necessary. Free training included. Receive free fashion wig as third week bonus. Interviews Monday thru Friday, 9 a. m. to 2 p. m. SPORTS ARENAS, PARKWAY BOWL 1280 Fletcher Parkway El Cajon

PRETTY kittens, 7 weeks old. Free to good home. 443-3089.

MODERN air conditioned office. Best location in town. Next to leading Insurance Agency. \$75 month, utilities included. Phone 443-3801 — 443-1731.

Fast TV
Formerly Andy's TV
443-1943
9777 Maine Lakeside

PIANO and voice teacher. Experienced. University trained. Beginners, intermediates and adults. 443-3115.

INSTALL your own and save. Fully formed formica sink and counter tops. Also bar tops. \$1.60 sq. ft. We also do installation. 443-3781.

SACRIFICE, good trail, part quarter horse. Gentle but spirited. \$200. Horses boarded, large corrals. 448-4257, 443-1069.

FOR SALE, Lapidary equipment, air compressor, 36" vent fan, tumblers. 12719 Laurel St., Lakeside.

LOSE WEIGHT safely with Dex-A-Diet Tablets. ONLY 98¢ at your drug store.

WANTED, housekeeper. Live in preferably. 2 children. 443-9556.

'64 DODGE 880, 383, new Torq-Flit. Transmission and torq. convertor, no dents, no tears. Save \$400 to \$600. Private party. \$1,000 firm. 443-6221.

TWO-piece living room set. Well constructed \$50. 443-6980.

MALE Burrow, neutered. Nice pet. 5 years old. \$20. 443-1348.

KENMORE sewing machine. Walnut cabinet. Good condition. \$20. 448-5197.

PERMANENT HELP — part time. Hours 2:30-6:30 p. m. 6 1/2 yr. old girl. Lt. housekeeping. 5 day week. 239-1241, after 6 p. m. 443-6438.

CERAMIC classes, make beautiful gifts while learning a fascinating hobby. Openings now in day and evening classes. Call 443-2163.

GENERAL BUILDING CONTRACTOR Remodeling & Repair Our speciality Also new construction Phone — 443-3781

FRIGIDAIRE refrigerator 2-dr. auto. defrost. Excellent condition, \$89.

MAYTAG washer-dryer comb. Excellent price for quick sale.

442-9236

HELLAND APPLIANCES
357 N. Magnolia Ave.
EL CAJON SHOPPING CENTER

WANTED: WESTERN AUTO DEALER FOR ALPINE, CALIF. Be your own boss! Western Auto Supply Company, merchandise source for more than 4,000 Western Auto Associate Stores, wants an ambitious, forward-looking dealer.

He will retain nationally advertised lines of auto supplies, radios, bicycles, appliances, etc. No experience required . . . we train you. Minimum cash capital of \$15,000 needed.

See, write or phone now for complete information. WESTERN AUTO SUPPLY CO. Wholesale Division P. O. Box 58487, Vernon Branch Los Angeles, California 90058 Phone 213-588-9144 Mr. Frazier

BYRON'S SEWING CENTER
7732 University Ave.
La Mesa

'65 SINGER
RETURNED in good condition, pastel colored swing-needle sewing machine. Just dial your button holes, fancy designs, blind hems and many other features. Full balance \$38.20 or payments of \$6.35 per month. Guaranteed. Trade-ins 460-3868

LENORE OAKLEIGH LUSK
Piano — Organ — Voice
445-2927

FLO'S BEAUTY SALON
Across the street from the Riverview School
Regular \$15 permanent Wave \$8.50 complete
443-1441

USED Electronic course. Books and recordings. Cost \$350, sell \$50. Fiesta 500 electric broiler with spit, grill and oven. Chrome with glass door \$6. Older encyclopedia set \$15. Tall Danish table lamp, nearly new \$8. 448-2885.

FOR SALE — A 1965 Triumph motorcycle. Brand new with only 59 road test miles. The value of this machine is over \$1300. Will take \$800 cash. 448-3388.

WANDERED away, Eucalyptus Hill area. 9-yr.-old male Beagle, friendly to older children. Not wearing tags. 448-1989.

MARCK MOTORS
444-6114 332 East Main Street
EL CAJON, CALIFORNIA
59 T BIRD 2-dr. HT, 9086P, 8-cyl. auto. R&H. Full power \$795
62 CHEV Corvair Monza cpe. 9080RB 6-cyl. 4-spd. R&H. \$695
63 INT. Metro Van 8664MB 6-cyl. 3-spd. \$995

Drum Sets Gift Sale
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Authorized Chairman to execute 53. Purchasing Agent request for approval and execution of Statement of Proof of Loss for \$532.03 covering loss and damage from fire which occurred at West Fork Honor Camp on 6/28/66.

Authorized Chairman to execute 54. Purchasing Agent request for approval and execution of corrected Deed of Easement to City of El Cajon for extension of Hacienda Drive, Gillespie Field area.

Approved and authorized Chairman to execute 55. Registrar of Voters summary of meeting with Board on 9/19/66 and request that Board approve and concur with proposals as submitted.

Approved and concurred 56. Re General Election 11/8/66; letters from Registrar of Voters recommending that Board:

Adopt resolution covering composition and compensation for precinct boards, use of Cubic Votronics vote counters, designation of election package collection centers and transportation of ballot bags, and consolidation and designation of certain election precincts.

Appoint precinct officers and designated polling places per transmitted list.

Determine not to establish polling places in certain precincts entirely owned and controlled by the United States.

Determine not to establish polling places in certain precincts where 12 or less persons registered to vote.

Adopted resolution 57. County Counsel submission of impartial analysis of Propositions A and B, two measures qualified for General Election 11/8/66.

Filed 58. Safety Officer recommendation that Board authorize County Counsel to commence legal action to protect County's interest in Third Party Recovery Case No. 66-50 covering sick leave paid to injured County employee.

Authorized 59. Safety Officer recommendation for endorsement of transmitted draft for \$96.12, full payment in connection with sick leave for a County employee involved in an accident, Third Party Claim No. 66-63.

Authorized Chairman to endorse 60. Recommendation for approval of Suggestion Awards Committee recommendations and issuance of warrants.

Approved and authorized 61. Travel requests.

Authorized and/or ratified 62. Budget adjustments.

Authorized 63. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment 64. Cadillac Motor Car Division claim for property damage allegedly caused by County vehicle striking rear of car.

Referred to County Counsel 65. Moses Lee Trim claim for personal injuries allegedly sustained while a patient at County Hospital.

Referred to County Counsel 66. Dorothy P. Weiss claim for property damage allegedly resulting from improper grading by County road crew.

Referred to County Counsel 67. United States Department of Interior, Bureau of Land Management, letter inviting participation in conferences on classification of public lands managed by said Bureau in California; and suggesting Board representatives contact District Managers.

Referred to Chief Administrative Officer 68. U. S. Senator Thomas H. Kuchel telegram confirming his support and concentrated efforts to secure second entrance to San Diego Bay; and subsequent Congressman Bob Wilson telegram informing of passage of appropriations bill for said project.

Filed 69. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2997, 2988 and 2993

(all New Series). Approved and filed 70. Re W. O. 7292, construction of sewers in Lincoln Acres, et al, in City of National City, Spring Valley Sanitation District and 1911 Improvement Act Unincorporated Area 180; Department of Special District Services recommendation for approval and execution of Contract with Richard B. Miller for Real Estate Appraisal on parcels condemned in Superior Court Actions Nos. 295082 and 295287.

Approved and authorized Chairman to execute 71. Re construction of sanitary sewer system in Greenfield Drive, et al, Winter Gardens Sewer Maintenance District 1911 Improvement Act Unincorporated Area 192; Department of Special District Services recommendation that Auditor be authorized to issue warrant for \$100.00 for deposit to allow immediate possession in connection with condemnation proceedings.

Authorized 72. Re W. O. 6033, petition of Douglas Branch, et al, requesting construction of sewers in Zemco Drive, et al, Lemon Grove Sanitation District, 1911 Improvement Act Unincorporated Area 210; Department of Special District Services recommendation for adoption of transmitted resolution appointing Engineer; and directing preparation of plans and specifications, District map, estimates of cost and report of publicly owned and State assessed property.

Adopted 73-74. Department of Special District Services recommendation that Board adopt resolution urging resurvey of Los Chollas Creek and San Diego River by U. S. Army Corps of Engineers; and authorize Department to take all necessary steps required to secure authorization and cooperate with proper agencies to bring about resurvey.

Adopted and authorized 75. Request for addition to inventory of Department of Special District Services of five adding machines, purchased on rent to own; plan, having inventory value of \$711.70.

Ordered added 130. Stewart Canyon Road Community Service District Board of Directors letter requesting Board consideration of advance of funds from County treasury to accomplish certain road work prior to forthcoming rainy season.

Adopted resolution temporary loan of \$3,400.00.

76. Mr. and Mrs. Lester G. Sargent, et al, petition for annexation to Sycamore Hills Lighting District; Department of Special District Services recommendation that Board institute proceedings for annexation and authorize installation of two 7,000 lumen mercury vapor lights in Cherub Court after annexation; Assessor report.

Directed Clerk to give proper notice of hearing thereon on 11/9/66 at 11:00 a. m.

77. Ray Grayson, Lakeside Chamber of Commerce, request for consideration of installation of safety lights on Winter Gardens Boulevard.

Referred to County Traffic Committee 78. Riverview Water District Resolution No. 163 requesting appointment of George R. Ribley, Sr. and T. D. Sherman as members of its Board of Directors for terms prescribed by law.

Appointed 79. Re County Road Department, Mt. Laguna Road Maintenance Station, Residence, Equipment Shed and Bunkhouse, Project H-061; Department of Public Works recommendation for adoption of transmitted resolution approving plans and specifications and contract documents and determining prevailing wage rates; bid opening 10/27/66 at 2:00 p. m.

Adopted 80. Re Gillespie Field, Drainage Channel to Forrester Creek, Project K238; Department of Public Works recommendation for adop-

tion of transmitted resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 10/27/66 at 2 p. m.

Adopted 81. Re Project K126, Parks and Recreation Department, Santee Operations Center, Enlarge Facilities; Department of Public Works recommendation that Board authorize Auditor and Controller to release to Walter C. Dey, contractor, \$200.00 withheld from contract amount.

Authorized 82. Department of Public Works recommendation that Board approve termination, as of 9/30/66, of Lease with Valley Plastics Company for a portion of Gillespie Field.

Approved 83. Department of Public Works recommendation for approval and execution of Agreement for salvage from and maintenance of County refuse disposal area at Jamul with Jack McGregor, commencing 10/3/66.

Approved and authorized Chairman to execute 84. Warrant \$98.50 Road Survey No. 1828 - Julian-Bedford, Lakeside 85. Fifteen Easements, Parcels 66075, 66076, 66078-66081, 66083-66089, 66094 and 66139 86. Four Subordination Agreements, Parcels 66075, 66083, 66085 and 66087 87. One Deed of Dedication, Parcel 66140 Road Survey No. 1834 - Streets Adjoining Borrego Springs High School Site 88. Two Easements, Parcels 66204 and 66205, and 66207 89. One Deed of Dedication, Parcels 66208 and 66209 T. M. 2643-4 - La Costa Valley Unit No. 4 90. One Easement 91. Two Subordination Agreements Accepted and authorized 92. Re Construction of Road Survey No. 1828 Julian Avenue, et al, including Benedict Ave. from Woodside Ave. to Julian Ave., and Julian Ave. from Benedict Ave. to Los Cocheros Road in Lakeside, Net Length 0.53 Mile; County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 10/27/66 at 2:00 p. m.

Adopted 93. Re Construction of Road Survey No. 1806 Kenwood Drive (312) from Helix Street to State Highway 94, Length 0.41 Mile; County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 10/27/66 at 2:00 p. m.

Adopted 94-95. Re Construction of Twain Avenue, D 37, R. S. 891-66 between 0.15 Mile East of Murphy Canyon Road and Fairmount Extension, Net Length 0.66 Mile; County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 10/27/66 at 2:00 p. m.

Authorization required for publication in Hillcrest Star-News of notice inviting bids.

Adopted and authorized 96. County Engineer recommendation that Board approve and authorize Chairman to execute cooperative Agreement with City of San Marcos for improvements on Discovery Street from Encinitas Road to San Pablo Drive.

Approved and authorized Chairman to execute 97. County Engineer recommendation that Board adopt resolution approving transfer of jurisdiction of portion of Jewell Valley Road (County Road J 36) from County to State of California Division of High-

ways, in connection with proposed routing of Route 94.

Adopted 98. County Engineer recommendation that Board file his letter reporting on Sol N. Tintinger request for correction of drainage problem at Central Avenue and Idica Street, Spring Valley.

Filed 99. James W. Brannigan, Jr., attorney, representing Robert E. Young Engineering, request that Board take necessary legal action to recover amount of subdivision bond for setting monuments on Avocado Hills Estates from surety to apply against Marland Development, Incorporated, indebtedness to his client for engineering services.

Referred to County Counsel and County Engineer 100. Planning Department recommendations concerning requests for changes in proposed zoning plan for Otay-Woodlawn Park Area. Planning Commission report and recommendation for approval and incorporation in said plan of four changes listed in its report; and adoption, as an urgency measure, form of ordinance establishing zoning for Otay area.

Adopted, as an urgency measure, Ordinance No. 3001 (New Series) 101. Planning Department report proposing amendment to R-P Zone, and recommendation that Board concur that said proposed amendments are desirable and appropriate and that Planning Commission should hold a hearing thereon.

Took action as recommended 102. Re payment for transportation of indigent patients to hospitals; Chief Administrative Officer recommendation that Board determine if it is to policy to provide emergency ambulance services in unincorporated area and for payment of uncollectible bills; and if determined to be policy, recommendations relative thereto.

Ordered action held in abeyance until Monday, 10/24/66 at 10:15 a. m.

103. Resolution of commendation to Mr. and Mrs. Ronald Van Til for their contributions in publicizing San Diego County Adoption Program.

Vice Chairman presented to Mr. and Mrs. Van Til 104. Resolution proclaiming 9/30-10/1/66 to be White Cane Days in San Diego County.

Adopted 105. Resolution proclaiming week of 9/22-9/28/66 to be Cabrillo Festival Week and establishing 9/28/66 as official anniversary of discovery of San Diego area by Juan Rodriguez Cabrillo.

Adopted 106. Resolution proclaiming 9/26/66 to be United Community Services Day and designating month of October as Community Responsibility Month.

Adopted 107. Central Safety Control Committee letter concerning safety guides for review by Board, recommending approval of Safety Administration Guides in principle, authorizing said Committee to continue work on safety project; and recommending as Guides are submitted, the Board adopt them as County policy.

Took action as recommended 108. Registrar of Voters request for authorization to utilize outside data processing service bureau to convert file of registered voters to magnetic tape and to lease said tape for \$250.00 for entire file or proportionately for any lesser amount.

Approved and authorized 109. Re Federal (701) Planning Grant - Regional General Plan; Chief Administrative Officer recommendation for adoption of resolution requesting County Planning Commission to submit application amending original project to Department of Housing and Urban Development for an additional grant not to exceed \$173,047.00 for financing a land use inventory, economic analysis and population

study.

Adopted 110. Fallbrook Union School District advice that the crossing guard problem within its District has been resolved and request that action be started a special district for said purpose be withdrawn.

So directed and commended the School District Governing Board 111. Louis J. Pearsons, et al, petition for interim zoning of certain residential area located north of Pepper Drive and east of Wintergardens Boulevard.

Referred to Planning Department, to prepare a form of ordinance for consideration on 10/4/66

Requests for temporary loans; resolutions prepared: 112. Bonval Union School District \$35,000.00 113. Escondido Union High School District \$500,000.00 Adopted 114. Re construction of sanitary sewer system in Crestview Drive, et al, Spring Valley area, 1911 Improvement Act Unincorporated Area 209, and annexation to Spring Valley Sanitation District; adoption of resolution appointing the Engineer, subject to certain action by Local Agency Formation Commission.

Ordered said resolution held until decision concerning proposed Calavo Gardens-Shadow Hills annexation to Otay Municipal Water District

Re Improvement of East San Diego Villa Heights, 1913 Municipal Improvement Act Area 160, R. I. D. 6060; County Counsel recommendation that the Board authorize payment of the following in settlement for the following parcels in condemnation actions: 115. \$252.00, Parcel 610-B (Oakland), Superior Court Action 288303 116. \$155.00, Parcel 750-B (Hill), Superior Court Action 288302 Authorized payment 117. Planning Commission recommendation for adoption of amendatory ordinance amending San Diego County Code to exclude land within a "panhandle" from consideration as part of net lot area.

Adopted Ordinance No. 3002 (New Series) At 10:30 a. m., Supervisor Boney was excused.

At 11 a. m., Chairman De Graff Austin assumed the Chair.

ROBERT C. COZENS Vice Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

118. Continued hearing on Application No. P66-73 of Roy A. Woodward for Special Use Permit for borrow pit, Santee Section.

Granted for period of two years, subject to conditions; and requested County Counsel to prepare permit 119. Suggestion that Planning Department inform Soil Conservation Districts of applications for borrow pit.

So directed 120. Hearing on Special Assessment Investigation Report, improvement of Big Rock Road, et al, Santee, 1911 Improvement Act Unincorporated Area No. 204, R. I. D. 6075.

Adopted resolution making finding in debt limit proceeding, waiving debt limitations, and directing County Supervisor to perform duties of Engineer and Superintendent of Streets

121. Hearing on Assessment for Installation of Ornamental Street Lighting System in the Plaza, Solana Beach, 1911 Improvement Act Unincorporated Area No. 199.

Adopted resolution confirming assessment

122. Hearing on proposed dissolution of Ramona Irrigation District.

Continued hearing to 2 p. m., this date; and requested Local Agency Formation Commission at its meeting today at 1:45 p. m. to consider changing the wording in its resolution under terms and conditions 3rd

from mandatory to permissive 123. Hearing on resolution intention to form Brookside Lighting Maintenance District.

Closed hearing and requested County Counsel to prepare proper form of resolution for formation

Hearings on resolutions of intention to annex territory to San Diego County Drainage Maintenance District No. 1: 124. La Costa Valley Unit No. 3 125. Marmil Vista Subdivision 126. Rancho Laguna Unit No. 2 Adopted resolutions annexing 127. Re final map of Mt. Helix Highlands, Unit No. 1; County Engineer recommends that Board take appropriate actions concerning acceptance and/or rejection of streets and easements; taxes guaranteed.

Approved; took appropriate actions; approved tax bond 128. Resolution of commendation to A. H. Mueller, Auditor and Controller, who is retiring from County Service 10/1/66.

Adopted 129. Resolution of commendation to Helen Kleckner, Clerk of the Board of Supervisors, who is retiring from County service 11/1/66.

Adopted Requests for temporary loans; resolutions prepared: 131. Grossmont Junior College District \$500,000.00 132. Oceanside Union School District \$350,000.00 Adopted DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

AFTERNOON SESSION

Reconvened at 2:09 p. m., Supervisors Gibson, Dent and Cozens being present; Supervisors Boney and Austin being absent.

133. Continued hearing on proposed dissolution of Ramona Irrigation District.

Closed hearing; made findings that District is using its corporate powers and that action for dissolution will be for interests of land owners and present and future inhabitants of said District; and requested County Counsel to prepare proper form of resolution calling election for said dissolution

Hearing on resolution of intention to form County Service Area No. 5 - High Valley.

134. Adopted resolution establishing County Service Area No. 5 - High Valley.

135. Appointed following persons from High Valley Association to ex-officio advisory committee for term of one year ending 6/30/67: Albert C. Eddy, Kenneth E. Walker, Harry Barber, Gilbert C. Miller and Earl F. Rawlings.

136-138. Hearing on application of Tony Hernandez for zone reclassification from A-1(1) to E-1-A, Jamacha Section. One Easement and One Subordination Agreement on file re Road Survey No. 1383, County Road F-27, Vista Grande Road, Parcel 66243. Ordinance prepared.

Accepted and adopted Ordinance No. 3003 (New Series) 139. Building Inspection letter requesting Board to authorize County Counsel to take legal action against Charles A. Mirandon Outdoor Advertising Company to remove 3 billboards allegedly illegally placed adjacent to Interstate Highway 5, north of Leucadia, in violation of County Zoning Ordinance.

Authorized 140. Economic Opportunities Commission of San Diego County, Inc. appointments for 1966-67 fiscal year.

Appointed Harlan Torkelson as Alternate for Supervisor Austin to Board of Directors to replace Dan Hale

At 2:56 p. m., Chairman Austin

entered and assumed the Chair.

ROBERT C. COZENS Vice Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

Hearing on application of James S. Smart for modification of conditions of Special Use Permit No. P62-145, Solana Beach Section, pursuant to applicant's appeal from Planning Commission's denial.

141. Closed hearing and denied application for modification

142. Requested Building Inspection Department to investigate and report on any violations of said Special Use Permit, and make recommendations as to any action which should be taken

143. Continued hearing on Application No. P66-102 of August Krutzsch for automobile wrecking yard (with burning), junk yard, and storage of nonoperating motor vehicles at 8501 Murphy Canyon Road, unzoned area.

Continued at 10/4/66, at 10:00 a. m.

144. Resolution of Board of Supervisors of principal County ordering dissolution of Ramona Irrigation District subject to confirmation by voters and calling for setting notice of election.

Adopted The following miscellaneous communications and reports were received and filed: 145. United States Marshal notice of change of District of San Diego area to Southern District of California with headquarters located in San Diego.

146. Copy of State Controller letter to Auditor and Controller transmitting U. S. Department of Agriculture schedule of apportionment to counties of State's share of revenues from United States Forest Reserve Lands for fiscal year ended 6/30/66, San Diego County's share being \$10,920.47.

147. Certificates of Secretary of State certifying to filing in his office on 9/6/66 of Ordinance No. 1858 of City of El Cajon approving the annexation to said City of "Hacienda No. 3 Annexation."

148. State Department of Public Health statement of remittance advice and \$43,968.48 warrant for treatment of cerebral palsied children, 3/25/66 to 6/30/66.

149. State Board of Equalization statement of local tax distribution 5/6/66 to 8/4/66 inclusive, and \$75,338.18 warrant.

150. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

151. Application No. 48652 before State Public Utilities Commission of Greyhound Lines, Inc. for authority to operate over Interstate Highway 5 between South Carlsbad Junction and North Rose Canyon Junction and for related incidental relief; Amendment to said Application, and Decision No. 71269 granting said application.

152. Copy of Clerk letter to State Division of Highways advising of authorization of Assistant Clerk and three deputy clerks to accept service of summonses and complaints on County.

153. City of Escondido Ordinance No. 1125 ordering special election on 11/8/66 for purpose of submitting to qualified voters of said City a proposition to incur bonded indebtedness for a certain municipal improvement, and ordering consolidation of said election with statewide General Election.

154. City of National City ordinance No. 1134 ordering special election on 11/8/66 for purpose of submitting to qualified voters of said City propositions to incur bonded indebtedness for certain municipal improvements, and ordering consolidation of said election with statewide General Election.

155. City of San Marcos notice of time and place for public hearing

on proposed annexation to said City of "Annexation Number 66-A Discovery Street."

156. Minutes of special meeting of El Cajon Building Authority held 9/14/66; and notice of special meeting to be held 9/21/66.

157. City of Escondido notice of its appointment of Councilman Robert F. Harding, with Mayor Kenneth M. Roberts as alternate, to represent said City on the Regional General Plan and Transportation Policy Coordinating Committee.

158. Minutes of Transportation Technical Coordinating Committee meeting held 9/12/66.

159. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest: Superior Court Action No. 297664 Board of Supervisors' Document No. 378762 Superior Court Action No. 297026 Board of Supervisors' Document No. 378764 160. Affidavit of Publication in Town and Country News of abstract of minutes of Board of Supervisors' regular meeting held 9/6/66.

161. Agricultural Commissioner Report for July, 1966.

162. Auditor and Controller Audit report of Clerk of Municipal Court of San Diego Judicial District at 6/30/66.

163. Auditor and Controller Audit Report of Insurance - Fire and General 12/31/65.

164. County of San Diego Final Budget for fiscal year ending 6/30/67.

165. Building Inspection Department report of building permits issued in unincorporated areas of San Diego County for August, 1966.

166. Copy of Chief Administrative Officer reply to Dorothy A. Lewis letter concerning overnight parking of trailers and campers in San Diego County.

167. Copies of Satisfactions and Discharges of Liens.

168. Recorded certified copy of Final Order of Condemnation as to certain parcels in County of San Diego v. Ralph J. Baker, et al, Superior Court No. 292371, in connection with Road Survey No. 1714-63, County Road E 21, Winter Gardens Boulevard.

169. Recorded certified copy of Final Order of Condemnation as to Parcel 65155 in County of San Diego v. Herald, et al, Superior Court No. 294313, in connection with Road Survey No. 609, County Road D-45, Sweetwater Road.

170. Minutes of County Medical Institutions Commission meeting held 9/12/66.

171. Copy of Director of Public Health letter to Probation Officer transmitting results of regular semi-annual sanitary survey of Rancho Del Campo made on 8/11/66.

172. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for August, 1966.

173. Department of Public Works letter listing sublease terminations at Gillespie Field.

174. Copy of County Treasurer letter to County Recorder submitting for recordation, a copy of Acceptance of Work and Materials and Notice of Completion of work by Ries Construction Company on El Cajon Branch County Building, Additions and Alterations, Project E101, Revised August 19, 1965.

175. Copy of Department of Special District Services letter to San Diego Regional Water Quality Control Board submitting comments and suggestions in connection with said Board's proposed establishment of long range water quality control policy for Tia Juana River Basin.

176. Summary of Activity Report, Family Support Division of District Attorney office, August, 1966.

177. Purchasing Agent letter transmitting recorded Grant Deeds (2) and Water Service Agreement in connection with consummation of purchase of property from A. Clay Stuart and Ruth M. Stuart for Mt.

Laguna road maintenance station site.

178. Purchasing Agent letter transmitting recorded Grant Deed in connection with consummation of purchase of property from Florence B. Otter for Jacumba Justice Court.

179. J. R. Dunsmore request for establishment of 25 or 35 mile an hour speed zone on Granite Hills Drive, El Cajon area; and copy of Clerk's referral of said request to the Traffic Committee.

180. State Division of Highways notice of completion of construction on Route 11-SD-94-10.6/11.9 from 0.2 mile East of Palm Avenue to Conrad Drive near La Mesa, and transfer of responsibility to County for control and maintenance of reconstructed County roads and frontage roads or collateral facilities.

181. Treasurer report of investment, redemption, and reinvestment of surplus funds of Sanitation Road, County Fish and Game Propagation and Special Aviation Funds for August, 1966.

182. Auditor and Controller report of rejected claim not filed within time required by Section 147 of County Administrative Code.

183. City of San Diego Resolution No. 188365 amending its Resolution No. 188167 approving a street name change for a portion of Miramar Road by correcting description error.

184. Copy of Director of Public Welfare letter to Civil Service Commission concerning use of independent contractors to perform certain consultation or training services for continued operation through 6/30/67 of American Public Welfare Association-California Project (State Project No. 152).

185. Copy of Tentative Map No. 2655 of Borrego Center Condominium and Planning Commission resolution of conditional approval.

186. Clerk report of filing final map of Muirlands Park Unit No. 2, City of San Diego, Map No. 5785, and of signing certificates regarding taxes thereon.

187. Auditor and Controller Monthly Financial Statement for June, 1966.

The Board adjourned in memory of Lewis M. Crane, Wilbur Mackey, Frederick S. Noon, Mrs. Ruth Place and Mrs. Rose Rowdybush.

DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

Notice of Trustee's Sale No. F-7773

On October 24, 1966, at 3:00 o'clock, p.m., at the front entrance to the offices of Palomar Mortgage Company, 5348 University Avenue, in the City of San Diego, County of San Diego, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by JACK A. WILLIS, JR. and HELEN R. WILLIS, individually and as husband and wife, and recorded on May 4, 1964, in Series S, Book 1964, as Document No. 79863, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on June 22, 1966, in Series F, Book 1966, as Document No. 101907, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$10,239.70 in unpaid principal of the note secured thereby, together with interest thereon from January 1, 1966, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

PARCEL 1: The Northwesterly 74.77 feet of Lot 4, in Block 1 of INDIAN SPRINGS AVOCADO FARMS, in the County of San Diego, State of California, according to Map thereof No. 2183, filed in the Office of the County Recorder of said San Diego County, June 10, 1930.

PARCEL 2: An easement for public utilities purposes over, under, along and across the Northeasterly 10 feet of Lots 4 and 5 in Block 1 of Indian Springs Avocado Farms, in the County of San Diego, State of California, according to Map thereof No. 2183, filed in the office of the County Recorder of said San Diego County, June 10, 1930.

EXCEPTING from said Lot 4 the Northwesterly 74.77 feet thereof.

Dated: September 22, 1966

PMC INVESTMENT, INC. Trustee By Jack C. Coombs, Vice President (Corporate Seal)

Town and Country News Sept. 29, Oct. 6, 13, 1966

NOTICE TO CREDITORS No. 83466

ESTATE OF ANDREW B. JARVIS, also known as ANDREW BAXTER JARVIS, Deceased.

Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.

Signed: W. E. THACKER Administrator of the Estate of the above named decedent.

BERTRAM McLEES, JR., COUNTY COUNSEL BY DUANE J. CARNES, Deputy. Attorneys for said Administrator. Town and Country News Sept. 29, Oct. 6, 13, 20, 1966

the EL CAP SCENE

The Vaqueros lost their first game to University by the score of 25-18. The El Cap squad lost 22 seniors from last year's squad. However, the boy's spirit is high and we're cheering them on to victory next game!

The Senior Breakfast was held Friday morning at the International Pancake House.

A pep rally was held last Friday afternoon.

Rumor has it that J.P. was "asked to leave" class last week. Could this be?

The new officers of the Pep Club are: President Chris Murray; Vice President Kathy Thornton; Secretary Peg Lewiston; and Sergeant of Arms, Susie Oftandahl.

Another missing class member was someone by the initials of G.P. Don't understand all this!

Complaints are coming in that the after game dance is too short or the football games are too long — or maybe they should start earlier. Any more ideas?

We understand there is a new



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bench warmer club being formed. Is it only going to be for seniors? Well, anyway, we think they should wear braid, in case they are interested.

As of Sept. 23, the results of the ASB card sales competition was as follows:

Freshmen, 45.4%
Sophomores, 42.5%
Seniors 40%
Juniors, 35.3%

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\$49.50 6 cyl. \$89.50 8 cyl.
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 BINGO GAME With automatic number ejector and cards. Mom and Dad also enjoy this game.	 COSMETIC SET All necessary items for the Jr. Miss to groom and dress. Attractive carrying case.	 XYLOPHONE ALL METAL KEY AND 2 MALLETS. Hours of fun. Can play real tunes.	 CASH REGISTER ALL METAL. Just like the one at the market.	 BOUTIQUE SET 8" PLASTIC DOLL w/wig and 3 changes of dresses. Perfect for Sister's collection.	 JUMBO ELEPHANT LARGE INFLATABLE VINYL ELEPHANT.
 TRUCK FLEET 9 Different trucks with movable wheels. All plastic. Days of fun.	 BEAUTY SET Mirror, brush, curlers, comb, etc. All in a real travel case.	 ROULETTE GAME An old favorite which supplies fun for the entire family.	 DRESSED RAG DOLL Large size with hair. An old favorite.	 OLD McDONALD FARM SET CUTE AND PLAYFUL ALL VINYL CONSTRUCTION.	 PIANO HARMONICA 10-KEY PIANO BOARD. Real tunes can be played. All Plastic.
 POLICE AND FIRE CHIEF CAR ALL METAL, FRICTION POWERED.	 COMBAT SET OVER 24 PIECES. All plastic. A must for Brother's collection.	 MECHANICAL TOYS Large selection to choose from. Cute and tricky.	 SKATES ALL METAL. Beginner's style. Ideal for the Jr. tot.	 31-PC. FARM SET ANIMALS - TRACTORS - WAGONS. Loads of fun. Hours of enjoyment.	 JET PLANE ALL METAL. Friction-powered. Sturdy and strong.
 PUSH TOY ALL PLASTIC. Moving wings with bell sound. Lots of action.	 BAGATELLE Loads of action. Hours of fun. Selection of subjects. An old favorite.	 DOLLY NURSERY SET Complete in detail. A must for the Little Miss.	 15" DOLL Soran wig. Sleeping eyes. Fingert dress. A Big Value for little money.	 JET RACER ALL METAL. Friction-powered with siren action.	 COIN SELECTOR BANK ALL PLASTIC. Coin drops in proper slot.
 31-PC. FARM SET Complete in detail, including animals and farmer.	 HELICOPTER ALL METAL. Friction-powered. Loads of action.	 COFFEE SET 26-Pc. All plastic. Including dish rack.	 DOLL IN CRIB Sleeping Eyes. All plastic construction. A must for Sister's collection.	 PULL TOYS All plastic with noise and action movement. Baby's favorite.	 MACHINE GUN Friction-powered. Gun noise and moving action.
 PIANO 10-Key Keyboard. Sturdy wood construction. Easy to play a tune or two.	 CORK RIFLE Double Barrel w/plastic stock. Perfect for Brother's Cowboy Outfit.	 DOLL IN HIGH CHAIR Complete with rattle and bottle. Doll has sleeping eyes.	 COMBINATION OF GAMES Chess, checkers and snakes and ladders. A 3-in-1 set.	 SPORTS CARS All Metal. All friction-powered.	 BAKE SET All plastic construction. Cookie cutters, mixer, rolling pin. Everything sister needs to bake like Mom.

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GRAYSON MUSIC
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OPTOMETRISTS

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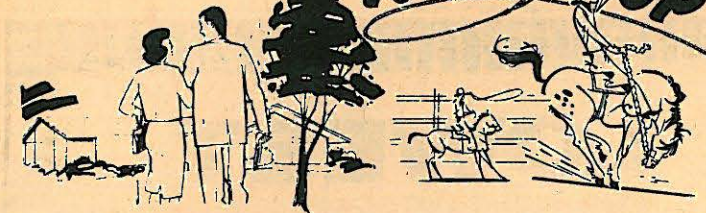
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REAL ESTATE ROUND-UP



The realty company of PICK AND BATES was involved in the transaction which made a sale on Tavern Rd. Ted Grant, 1532 Tavern Rd. in Alpine has sold his home and will be going to Tampa, Florida in the future. However he does not plan an immediate move and will probably be staying in Alpine for some time. The buyer is a San Diego resident and plans to retire in Alpine. The sale was made by Louie Pick of the PICK AND BATES REALTY CO., Alpine.

Dr. Frank J. Bernowski, D.C.

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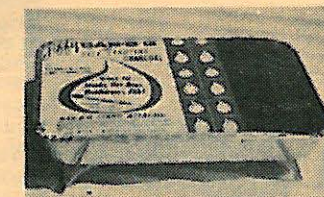
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